## EXHIBITOR'S AGREEMENT DELAWARE STATE DENTAL SOCIETY • ANNUAL SESSION - MAY 19, 2017

Please reserve an exhibit space at the Delaware State Dental Society's 154<sup>th</sup> Annual Session at the Rehoboth Beach Country Club, Rehoboth Beach, DE, Friday, May 19, 2017.

By using the exhibitor agreement form below, we agree to pay the sum of \$950 for one six-foot draped table and two chairs. We also understand that the registration deadline is April 14, 2017. Exhibitors are responsible for all fees unless written cancellation is received by the Delaware State Dental Society before April 14, 2017. No refunds will be given after this date. Make checks payable to the Delaware State Dental Society or include your Mastercard or Visa number and expiration date. Exhibitors may also register on the website by clicking on ... <a href="https://delawarestatedentalsociety.org/ce-series.html">https://delawarestatedentalsociety.org/ce-series.html</a> and view the Welcome CE Exhibitors section to the right of the brochure.

Exhibit set-up may begin at 6:30 AM. All exhibits must be operational by 7:30 AM. Exhibit hours are 8:00 AM to 2:30 PM. All exhibits must be dismantled and removed by 3:30 PM. Exhibitors will be supplied a six-foot draped table and two chairs.

(Neither the Delaware State Dental Society, nor their representatives, nor employees or representatives of the Rehoboth Beach Country Club will be responsible for any injury, loss or damage which may occur to the exhibitor or exhibitor's employees or property for any cause whatsoever. The exhibitor, on signing this contract, expressly releases the foregoing named Society, individuals or facility from any and all claims for such loss, damage or injury.)

## EXHIBITOR INFORMATION

Please type or print & list company name exactly as it should appear in any promotional materials.

Company			
Contact Person		Title	
Signature			
Address			
City	State		Zip
Office Telephone:	Fax:	E-Mail Addres	ss:
Description of Service or Produc	t		
Indicate First Three Booth Choic (Note: Booth assignments will be	ees: 1) 2) 2) e made in April and choice selection	3) (see attace on does not guarantee reques	hed floor diagram) sted space.)
Please list attending representati	ves: 1)	2)	
Representative's Cell Phone #:			
	ndes a six-foot draped table, two cludes a six-foot draped table, two cludes are available at \$35.00 per electricity.		
Exhibit Fee - \$950.00	Additional meal tickets	@ \$35 eachWe r	require Electricity
TOTAL PAYM	ENT OF \$IS EN	CLOSED	
MasterCard VISA #		Expiration Date	Security Code