



**Delaware State  
DENTAL SOCIETY**

The first state's source for your oral health

**GENERAL MEMBERSHIP MEETING  
SHERATON WILMINGTON SOUTH, NEW CASTLE, DE  
Thursday, November 20, 2014  
6:00 PM – Cash Bar & Dinner Buffet**

**BUSINESS AGENDA...7:00 PM**

**Call to Order – Dr. Curt Leciejewski, President  
Approval of October, 2014 GM Minutes – Dr. Curt Leciejewski  
Treasurer’s Report & Presentation of 2015 Operating Budget – Dr. Robert Kacmarcik, President-Elect  
Report of November Executive Council Actions – Dr. Curt Leciejewski  
New Business & Adjournment**

**EVENING PROGRAM...7:45 PM  
2 CE CREDITS**



**“ADA HOUSE OF DELEGATES REPORT” – The DSDS delegation will report on the actions taken by the 2014 ADA House of Delegates in San Antonio, Texas. Find out what new policies have been approved that will affect your ADA membership and the practice of dentistry. Hear the reports from the Budget & Finance Committee; the Committee on Education and Science; Dental Benefits and Practice; Legislative, Health and Governance; and Membership.**

**Dr. Jeffrey Cole, Trustee  
Dr. Charles Calhoon & Dr. Victor Gregory, Delegates  
Dr. Paul Christian & Dr. Erika Williams, Alternate Delegates**

**DINNER AND/OR MEETING RESERVATION FORM**

**Reservations are required for dinner and must be made no later than NOVEMBER 14, 2014. Members making reservations will be subject to full payment if not present. Please make check payable to DSDS in the amount of \$45.00 per person for the dinner buffet or pay by credit card.**

**NAME:** \_\_\_\_\_

**TELEPHONE:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_

\_\_\_\_ I will attend Dinner and Evening Program

\_\_\_\_ I will attend the Evening Program Only

Check Enclosed \$ \_\_\_\_\_

Credit Card # \_\_\_\_\_ Expiration Date \_\_\_\_\_ Security Code \_\_\_\_\_

**FAX TO: 302-368-7669 OR MAIL TO: 200 Continental Drive, Suite 111, Newark, DE 19713**